

EMERGENCIES CALL 911
 BUSINESS/HALL RENTAL
 PHONE 215-257-4028
 FAX 215-257-7814
 WWW.SELLERSVILLEFD.COM



SELLERSVILLE FIRE DEPT.
 2 NORTH MAIN STREET
 P.O. BOX 315
 SELLERSVILLE, PA 18960
 100% VOLUNTEER

SELLERSVILLE FIRE DEPARTMENT MONTHLY REPORT May 2025

| TOTAL OVERALL SFD RESPONSES: | MONTH: 33 | YTD: 193 |
|---------------------------------|----------------------|----------------------|
| TOTAL # OF PERSONNEL RESPONDING | 235 (7.12 Average) | 1578 (8.17 Average) |
| TOTAL # OF MAN HOURS | 138 Hours 48 Minutes | 781 Hours 45 Minutes |
| TOTAL TIME IN SERVICE | 19 Hours 33 Minutes | 90 Hours 1 Minutes |

FIRE RESPONSES

| | MONTH | YTD |
|----------------------|-------|-----|
| TOTAL # OF RESPONSES | 32 | 182 |

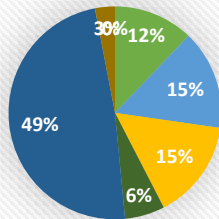
OFFICER RESPONSES

| | MONTH | YTD |
|----------------------|-------|-----|
| TOTAL # OF RESPONSES | 0 | 4 |

FIRE POLICE RESPONSES

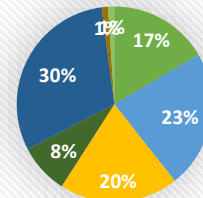
| | MONTH | YTD |
|----------------------|-------|-----|
| TOTAL # OF RESPONSES | 1 | 7 |

INCIDENT TYPE MAY 2025



- FIRE - 4
- RESCUE & EMERGENCY MEDICAL SERVICE - 5
- HAZARDOUS CONDITION - 5
- SERVICE CALL - 2
- FALSE ALARM & FALSE CALL - 16
- SEVERE WEATHER - 1
- SPECIAL INCIDENT TYPE - 0

INCIDENT TYPE YTD



- FIRE - 32
- RESCUE & EMERGENCY MEDICAL SERVICE - 44
- HAZARDOUS CONDITION - 38
- SERVICE CALL - 16
- FALSE ALARM & FALSE CALL - 59
- SEVERE WEATHER - 2
- SPECIAL INCIDENT TYPE - 2

TYPE OF ALARM BY DISPATCH

| Month | YTD | | Month | YTD | | Month | YTD | |
|-------|-----|------------------------|-------|-----|-------------------------|-------|-----|---------------|
| 1 | 2 | SPECIAL ASSIGNMENT | 4 | 13 | ENGINE ASSIST | 5 | 5 | RESCUE BOX |
| 1 | 6 | BOX ASSIGNMENT | 1 | 7 | FIRE POLICE ASSIST | 1 | 8 | RESCUE ASSIST |
| 1 | 4 | COVER ASSIGNMENT | 12 | 79 | HIGH WATER TRUCK ASSIST | 7 | 7 | RIT |
| 3 | 15 | CHIEF'S PAGE / INVEST. | | | LOCAL BOX | 7 | 7 | TACTICAL BOX |
| | | EMS ASSIST | | | MARINE RESCUE | 10 | 39 | TOWER ASSIST |

SPECIFIC PROPERTY USE

| Month | YTD | | Month | YTD | | Month | YTD | |
|-------|-----|-------------|-------|-----|----------------------|-------|-----|------------|
| 12 | 73 | RESIDENTIAL | 3 | 34 | HIGHWAY/ROADWAY | 4 | 20 | HEALTHCARE |
| 3 | 12 | MERCANTILE | 3 | 8 | ASSEMBLY/EDUCATIONAL | 1 | 3 | OTHER |
| 3 | 27 | OUTDOORS | 4 | 16 | STORAGE/WAREHOUSE | | | |

